New Left Review – Giorgio Agamben and Contemporary History

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Part I – The Originals

I. Agamben and History from the standpoint of Geneology even Archaeology in Cornel West

In fact then the process is about subject, genelogy and history finally as a process of shipping in Greece and then recent processes of trade and coinage minting which then becomes in America financial process which is based on a long cycle of historical accumulation of capitals which have by now accumulated a large sum. Agamben then is actually appreciating the coinage history in Annales with Arrighi who are all invited to.a talk with EU soon. Which then in a prospective arc is the development of the young Sirohi in his Buddhist meeting wish soon. I also mean that the process of conceptual object and real object then is bound up in Sirohi in a perfect Kitara player format with Fidel Castro joining him in his wealthy ways. I might argue then that this is how Agamben is an important historian and economic thinker today. Cornel West can present an archaology on the process of history being in fact a materialist conception of history deriving from Marx which then becomes this advanced which is still Marx and his genius in Sirohi – that we can 'in fact think again, think in fact more than practice.'

II. Thinking today, Pure thinking then

And so the invitation to think then is philosophy, and the process of thinking then is philosophy whose meta-political and stance is democracy again which then is Fidel winning in Christian simplicity for Cuba – which then is the old process of science and history again with Sirohi – and so philosophy becomes a syllogism of truth finally which is mathematics and proves that it is in fact 'superior to the process of economics in advanced states of neo-classical or even Keynesian or semiotic operators which is still the case according to me, instead of following the more Sirohi process of a deep reading of history and materialist history in fact which can become a process of financialization which then is a process of abstraction and even creative Nike theory which would be then Americanisation finally, which is also the process of pure philosophy in the processs of reading, and speaking we keep doing with the new Deterior which I might argue is only a process of empirical type for that process in fact, calle oikonomia which means a higher economics of in fact what is called thoughtful, or in fact economic theory perhaps even in Glucksman and his monetarist theory of in fact trade in fact.'